



# the Election Connection

THE OFFICIAL NEWSLETTER OF THE DETROIT CITY CLERK



**Janice M. Winfrey**  
City Clerk

**Vivian A. Hudson**  
Deputy City Clerk

**City Clerk's Office**  
Downtown Office  
200 Coleman A. Young

**Citizens Information Service**  
**Municipal Code & Ordinance**  
224-3270

**City Council Support Services**  
224-3266

**The Department of Elections**  
2978 W. Grand Blvd.  
Administration  
876-9799

**Technical Services and Equipment Support**  
876-0237

**Technical Services and Supply Support**  
876-0236

**Registration**  
876-0190

**Absentee Voting and Special Projects**  
876-0212

**Training**  
876-0227

**Computer Support**  
876-0535

**Community Education Outreach**  
876-0107

## CITY OF DETROIT

**Kwame M. Kilpatrick**, Mayor

**John E. Johnson, Jr.**  
Corporation Counsel

## DETROIT CITY COUNCIL

**Kenneth V. Cockrel, Jr.**, President

**Monica Conyers**,  
President Pro Tem

**Shelia Cockrel**  
**Barbara-Rose Collins**  
**Brenda Jones**  
**Kwame Kenyatta**  
**Martha Reeves**  
**Alberta Tinsley-Talabi**  
**Joann Watson**

Daniel A. Baxter, Director

Rachel H. Jones, Deputy Director

## The M-100 Optical Scan Voting System

In the August Primary electors had the opportunity to vote for the first time on the new M-100 Optical Scan Voting System. The transition was very smooth and well received by those who went to the polls to vote.

Once again, Detroit voters will go to the polls on Tuesday, November 7, 2006 and exercise their right to vote on the M-100. The M-100 is a ballot counter and vote tabulator. It notifies voters of the status of their ballot. The numerical counter acknowledges acceptance of the ballot by



increasing total ballots cast by increments of one.

The crystal display can be read by the voter informing them of any problems. If the voter over votes the M-100 notifies the voters.

Voters can be assured that once their ballot has been fed into the M-100, their ballot has been counted.

## Automark Voter Assist Terminal



who choose to vote using this new technology in the November 7, 2006 General Election.

The Automark Voter Assist Terminal debuted for the first time in Detroit in the August Primary. Those who are physically challenged or have a condition that would make it difficult or impossible to mark a ballot in the traditional manner are now empowered to vote just like everyone else.

The "electronic ink pen" will be ready to service those

## THIS ISSUE FEATURES:

- Detroit's New Voting Equipment
- Message From Your City Clerk
- What Is The Election Commission?
- Sample Ballot for the November 7, 2006 Primary Election
- Your Voting Location  
(See back cover)



**CITY OF DETROIT**  
**DEPARTMENT OF ELECTONS**  
Serving The Citizens of Detroit

# A SUCCESSFUL BEGINNING



The Primary Election of August 8, 2006, was a great success! It was also a time of firsts.

For the first time...

- 100% Election Day results were reported in one day
- A community and education forum, hosted by the Clerk took place at the historic Gem and Century Theatre
- Physically challenged citizens were able to vote privately and independently. The new AutoMark machine made this possible.
- The First Annual Poll Workers' Appreciation Picnic took place at Belle Isle on a beautiful August afternoon.
- Those who voted by absentee ballot are no longer required to pay postage!

The Primary Election ran smoothly thanks to the hard work and long hours of the Department of Elections staff and the poll workers. As a result of their effort, the new machines were in good working order and the ballots were counted and processed correctly and efficiently.

A big thank you goes to Wayne County Community College for their partnership with the Department of Elections. The college is providing quality training for Detroit's poll workers.

Most of all, I would like to give a big thank you to all who turned out to vote in the Primary Election. Your vote was key to nominating the candidates that will appear on the ballot in the General Election coming November 7, 2006. Although the turnout was low, I am hoping for a much larger than usual turnout for the upcoming General Election. Rest assured that I am working to ensure that every vote counts. Remember to vote! **It's not only your right; it's the right thing to do!**

## WHAT IS THE ELECTION COMMISSION?

All elections in the City are planned, monitored, and administered by the Department of Elections. The Detroit Election Commission is an official group empowered by the Detroit City Charter to supervise the Department of Elections. The Election Commission is composed of the following three officials:



**Janice M. Winfrey**  
CITY CLERK/CHAIRPERSON  
Detroit Election Commission



**Ken Cockrel, Jr.**  
PRESIDENT  
Detroit City Council



**John E. Johnson Jr.**  
CORPORATION COUNSEL  
Detroit City Council

The City Clerk is the chief elections officer of the City. She keeps the corporate seal of the City and may certify copies of all papers and records filed in her office, when requested. She also administers oaths and takes affidavits and has other similar powers and duties.

Clerk Winfrey appointed Vivian A. Hudson as her Deputy City Clerk. Ms. Hudson has full power to support the work of the City Clerk in accordance with the City Charter.

With the approval of the Election Commission, Clerk Winfrey appointed Daniel A. Baxter as Director of Elections and Rachel H. Jones as the Deputy Director. Under the guidance of the City Clerk and the Election Commission, these two supervise, plan and monitor the elections and voter registration process in Detroit.

All meetings of the Election Commission are open to the public. The meetings take place at 3:00 p.m. on the first Monday of the month at the Department of Elections, 2978 W. Grand Boulevard, on the third floor.

**INSTRUCTION BALLOT  
FOR VOTERS**

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**GENERAL ELECTION**

**TUESDAY, NOVEMBER 7, 2006**

**CITY OF DETROIT**

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**REMEMBER!  
DO NOT OVERTOTE!**

**MAKE YOUR VOTE COUNT: IF YOU VOTE FOR MORE CANDIDATES THAN INDICATED UNDER THE OFFICE TITLE, YOUR VOTE FOR THAT OFFICE WILL NOT BE COUNTED. IF YOU MAKE AN ERROR WHEN VOTING, RETURN YOUR BALLOT AND REQUEST ANOTHER.**

# VOTING IN DETROIT JUST GOT FRIENDLIER IT'S AS EASY AS 1-2-3

## STEP 1: Locate the candidates for whom you wish to cast a vote.

U.S. SENATOR (Vote for ONE)	U.S. REPRESENTATIVE (Vote for ONE)
EVERETT DIRKSEN	<input type="radio"/>
CHARLES CURTIS	<input type="radio"/>
JOHN HANCOCK	<input type="radio"/>
NELSON W. ALDRICH	<input type="radio"/>
	<input type="radio"/>

## STEP 2: TO VOTE: Shade in the ovals to the right of the candidate of your choice.

U.S. SENATOR (Vote for ONE)	
EVERETT DIRKSEN	<input type="radio"/>
CHARLES CURTIS	<input type="radio"/>
JOHN HANCOCK	<input type="radio"/>
NELSON W. ALDRICH	<input type="radio"/>
	<input type="radio"/>



## STEP 3: Insert the ballot into the tabulator.



### TO CAST A WRITE-IN VOTE:

- \*Select the authorized Write-in candidate(s) for whom you wish to vote.
- \*Write the candidate's name in the space provided.
- \*Shade in the oval to the right of the candidate's name.

### REMEMBER

1. Study your ballot carefully, decide which candidates you will vote for before making any marks on your ballot.
2. Vote front and back of the ballot.
3. If you spoil your ballot, ask for another one.

## LA BALOTA OFICIAL

LA ELECCIÓN GENERAL – MÁRTES, EL 7 DE NOVIEMBRE, 2006  
EL CONDADO DE WAYNE, EL ESTADO DE MICHIGAN  
LA CIUDAD DE DETROIT

ELECTOR: NO SACA EL TALON DE LA BALOTA, POR FAVOR SI SE SEPERA EL TALON, REGRESA LA BALOTA AL INSPECTOR

PARA VOTAR: Llena ud. el óvalo de su preferencia a la derecha como eso (  ).

ATENCIÓN: Cuando marcar su balota, solo usa el bolígrafo provisto. No usa tinta roja.

LA SECCIÓN PARTIDARIA: Para votar la sección partidaria, ud. debe elegir una “Balota Derecha,” una “Balota Dividida,” o una “Balota Mezclada”.

LA BALOTA DERECHA: Vota para el partido de su preferencia. Hay no más para hacer en la sección partidaria.

LA BALOTA DIVIDIDA: Ud. puede elegir una balota derecha y votar para candidatos individuales de su preferencia.

LA BALOTA MEZCLADA: Vota para los candidatos individuales de su preferencia dentro de cada oficina oficial.

LAS SECCIONES DE LOS PROPÓSITOS Y LOS CANDIDATOS SIN PARTIDO deben estar votada por votos individuales. Asegúrarse mirar el lado opuesto de la balota. NO VOTA para más candidatos que el número indicado debajo de cada título oficial.

OTROS CANDIDATOS: Para votar por un candidato cuyo nombre no aparece en la balota oficial, escriba el nombre de esa persona en el espacio vacío y llena el óvalo. Ud. debe hacerlo augeud. Vota una balota derecha. Asegúrarse que ese nombre que va a escribir no se encuentra ya anotado para esa oficina en la balota oficial.

DESPUÉS DE VOTAR: Al terminar de marcar su balota, ponga la balota en la manga de discreción de modo que sus votos no se ven y el talón numerado esté visible. Regresa la balota al inspector estacionado en el contador donde el talonario se separa. (Para someter una balota de voto ausente, siga las instrucciones del Escribano para devolver su balota.)

NOTA: Si comete un error, devuelva su balota al Oficial Electoral y obtenga una balota nueva. No trata de borrar ninguna marca hecha por error.

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### الانتخابات العامة الثلاثاء ٧ تشرين الأول ٢٠٠٦ مقاطعة وين، ميشيغان مدينة ديترويت

أيها الناخب العزيز: فيما يلي ترجمة حرفية للتعليمات التي يجب أن تتبعها لتصوّت في الانتخابات العامة التي ستعقد في ديترويت يوم الثلاثاء ٧ تشرين الأول ٢٠٠٦

لتصوّت: أكمل الشكل البيضوي  الظاهر إلى جانب رغباتك مثل هذا

ملاحظة مهمة: استعمل قلم حبر اسود او ازرق او اي قلم يقدم لك من قبل موظف الانتخابات. لا تستعمل حبر من اي لون آخر.

محتويات بطاقة التصويت: هذه البطاقة تحتوي على ٣ اقسام: قسم حزبي وقسم لاحزبي وقسم الأسئلة.

القسم الحزبي: يمكنك ان تصوّت في هذا القسم باستعمال واحدة من الطرق الثلاثة التالية:  
تصويت مستقيم: صوت للحزب الذي تختره. لا حاجة لك ان تفعل شيئاً اخر في القسم الحزبي.  
تصويت منقسم: يمكنك ان تصوّت مستقيماً لحزب واحد وان تصوّت لبعض المرشحين من غير هذا الحزب حسب ما ترغب.  
تصويت مختلط: صوت منفرداً لكل مرشح في المنصب الذي يظهر فيه المرشح حسب رغبتك.

القسم الاحزبي والأسئلة: صوت في هذين القسمين بعد ان تفرغ من التصويت في القسم الحزبي. لا تنسى ان تقلب بطاقة التصويت الى الوجه الآخر لتكمّل التصويت.

التصويت: لا تصوّت لعدد من المرشحين لأي منصب اكبر من العدد الذي يظهر تحت المنصب.

التصويت لمرشحين غير الظاهرين على بطاقة التصويت: إذا كنت ترغب ان تصوّت لمرشح لا يظهر على البطاقة اكتب اسمه في الفسحة المخصصة لهذا الغرض ثم إملأ الشكل البيضوي. يجب ان تفعل ذلك حتى لو صوت لحزب واحد فقط. لا تكتب اسم اي مرشح إذا كان اسمه ظاهراً على اليطافة لذلك المنصب.

الأخطاء: إذا حصل منك اي خطأ في التصويت أرجع بطاقة الصوّت الى موظف الانتخابات واحصل على بطاقة أخرى. لا تحاول أن تمحى أي علامة وضعت باللقط.

بعد التصويت: بعد ان تفرغ من التصويت ضع بطاقة الصوّت في المغلق السري بحيث تخفي صوتك وتحظى بالحماية على نمرة اليطافة ثم أرجع البطاقة إلى موظف الانتخابات الموجود إلى جانب آلية التصويت. (إذا كنت تصوّت غائباً فما عليك إلا أن تتبع التعليمات المرسلة من قبل كاتبة المدينة).

**TO VOTE:** Completely darken the oval(s) opposite your choice(s) as shown: (  ).

**IMPORTANT:** To mark your ballot, use only a black or blue ink pen or other marking tool, if provided. **DO NOT USE ANY OTHER INK COLOR!**

**PARTISAN SECTION:** To vote the partisan section of the ballot, you may cast a "Straight Ticket," a "Split Ticket," or a "Mixed Ticket".

**STRAIGHT TICKET:** Vote the party of your choice. Nothing further need be done in the partisan section.

**SPLIT TICKET:** You may vote a straight ticket AND vote for individual candidates of your choice.

**MIXED TICKET:** Vote for the individual candidates of your choice in each office.

The **NON-PARTISAN** and **PROPOSAL SECTIONS** of the ballot must be voted separately. Be certain to check the reverse side of the ballot. **DO NOT** vote for more candidates than indicated under each office title.

**WRITE-IN CANDIDATES:** To vote for a person whose name is not printed on the ballot, write or place the name of that person in the blank space provided and darken the oval. This must be done even if you cast a straight party vote. **DO NOT** cast a write-in vote for a person whose name is already printed on the ballot for that office.

**WHEN YOU HAVE COMPLETED VOTING:** Place the ballot in the secrecy sleeve so that votes cannot be seen and the numbered stub is visible. Return the ballot to the election official stationed at the tabulator. (If voting by absentee ballot, follow the instructions provided by the clerk for returning the ballot.)

**NOTE:** If you make a mistake, return your ballot to the Election Official and obtain a replacement ballot.  
**DO NOT** attempt to erase any marks made in error.

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# OFFICIAL BALLOT

		<input type="checkbox"/>	<input type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C
<b>PARTISAN SECTION</b>		<b>GENERAL ELECTION, TUESDAY, NOVEMBER 7, 2006</b>		<b>CITY OF DETROIT, WAYNE COUNTY, MICHIGAN</b>	
<b>STRAIGHT PARTY TICKET</b> TO VOTE A STRAIGHT PARTY TICKET Vote For Not More Than ONE		<b>LEGISLATIVE</b> <b>STATE SENATOR</b> Vote For not more than ONE		<b>MEMBER OF THE WAYNE STATE UNIVERSITY BOARD OF GOVERNORS</b> Vote For not more than TWO	
REPUBLICAN		<b>District Office Candidates</b>		<b>John Akouri</b> Republican	
 REPUBLICAN		<b>See List for District Office Candidates</b>		<b>Andrew G. Clemore, Jr.</b> Republican	
DEMOCRATIC		<b>REPRESENTATIVE IN STATE LEGISLATURE</b> Vote For not more than ONE		<b>Debbie Dingell</b> Democratic	
 DEMOCRATIC		<b>See List for District Office Candidates</b>		<b>Eugene Drinker</b> Democratic	
GREEN		<b>STATE BOARDS</b> <b>STATE BOARD OF EDUCATION</b> Vote For not more than TWO		<b>Margaret Guttshall</b> Green	
 GREEN		<b>See List for District Office Candidates</b>		<b>Michael Merrileather</b> Green	
U.S. TAXPAYERS		<b>STATE BOARDS</b> <b>STATE BOARD OF EDUCATION</b> Vote For not more than TWO		<b>Philip Johnson</b> U.S. Taxpayers	
 U.S. TAXPAYERS		<b>See List for District Office Candidates</b>		<b>Robert Van Bommelen</b> U.S. Taxpayers	
LIBERTARIAN		<b>STATE BOARDS</b> <b>STATE BOARD OF EDUCATION</b> Vote For not more than TWO		<b>Thomas W. Jones</b> Libertarian	
 LIBERTARIAN		<b>See List for District Office Candidates</b>		<b>Bob Schubring</b> Libertarian	
NATURAL LAW		<b>STATE BOARDS</b> <b>STATE BOARD OF EDUCATION</b> Vote For not more than TWO		<b>Tara C. Stegner</b> Natural Law	
 NATURAL LAW		<b>See List for District Office Candidates</b>		<b>County</b>	
PARTY		<b>MEMBER OF THE STATE BOARD OF EDUCATION</b> Vote For not more than TWO		<b>County Executive</b> Vote For not more than ONE	
 PARTY		<b>Tom McMillin</b> Republican		<b>Reginald Turner</b> Democrat	
FEDERAL		<b>Eileen Weiser</b> Republican		<b>Cassandra E. Ulrich</b> Democratic	
 FEDERAL		<b>Kevin A. Carey</b> Green		<b>Robert Woods</b> Green	
DEMOCRATIC		<b>George A. Emerson</b> U.S. Taxpayers		<b>Ramon J. Patrick</b> Republican	
 DEMOCRATIC		<b>Robert A. Ficano</b> Democratic		<b>Robert Woods</b> Green	

	<b>STATE</b>	Gail M. Graeser U.S. Taxpayers	<b>COUNTY COMMISSIONER</b>
	<b>GOVERNOR AND LIEUTENANT GOVERNOR</b> Vote For not more than ONE	Erwin J. Haas Whiteside Libertarian	Vote For not more than ONE
		Ernest A. Whiteside Debra Hayden Natural Law	<b>See List for District Office Candidates</b>
			<b>NON-PARTISAN SECTION</b>
			<b>JUSTICE OF THE SUPREME COURT</b>
			Vote For not more than TWO
			Jane M. Beckering
			Michael F. Cavanagh Justice of Supreme Court
			Maura Denise Corrigan Justice of Supreme Court
			Kerry L. Morgan
			<b>JUDGE OF THE COURT OF APPEALS</b>
			1st District INCUMBENT POSITION
			Vote For not more than TWO
			Diane Marie Hathaway
			Kirsten Frank Kelly Judge of Court of Appeals
			Valerie White
			Brian Zahra Judge of Court of Appeals
			<b>JUDGE OF THE CIRCUIT COURT</b>
			Third Judicial Circuit NON-INCUMBENT POSITION
			Vote For not more than ONE
			<b>CONGRESSIONAL</b>
			<b>UNITED STATES SENATOR</b>
			Vote For not more than ONE
			Mike Cox Republican
			Amos Williams Democratic
			Charles F. Conces U.S. Taxpayers
			Bill Hall Libertarian
			<b>REPRESENTATIVE IN CONGRESS</b>
			Vote For not more than ONE
			<b>See List for District Office Candidates</b>

A      B      C

Typ.01 Seq.0161 Sp.01

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<b>JUDGE OF THE CIRCUIT COURT</b> Third Judicial Circuit INCUMBENT POSITION Vote For not more than NINETEEN	<b>JUDGE OF THE DISTRICT COURT</b> 36th District INCUMBENT POSITION Partial Term Ending 01-01-2011 Vote For not more than TWO	<b>PROPOSAL 06-3</b> <b>A REFERENDUM ON PUBLIC ACT 160 OF 2004 - AN ACT TO ALLOW THE ESTABLISHMENT OF A HUNTING SEASON FOR MOURNING DOVES</b> Public Act 160 of 2004 would: . Authorize the Natural Resources Commission to establish a hunting season for mourning doves. . Require a mourning dove hunter to have a small game license and a \$2.00 mourning dove stamp. . Stipulate that revenue from the stamp must be split evenly between the Game and Fish Protection Fund and the Fish and Wildlife Trust Fund. . Require the Department of Natural Resources to address responsible mourning dove hunting; management practices for the propagation of mourning doves; and participation in mourning dove hunting by youth, the elderly and the disabled in the Department's annual hunting guide. Should this law be approved?	<input type="radio"/> YES <input type="radio"/> NO	<b>PROPOSAL 06-4</b> <b>A PROPOSED CONSTITUTIONAL AMENDMENT TO PROHIBIT GOVERNMENT FROM TAKING PRIVATE PROPERTY BY EMINENT DOMAIN FOR CERTAIN PRIVATE PURPOSES</b> The proposed constitutional amendment would: . Prohibit government from taking private property for transfer to another private individual or business for purposes of economic development or increasing tax revenue. . Provide that if an individual's principal residence is taken by government for public use, the individual must be paid at least 125% of property's fair market value. . Require government that takes a private property to demonstrate that the taking is for a public use; if taken to eliminate blight, require a higher																									
<b>D</b>	<b>E</b>	<b>F</b>																											
<b>JUDGE OF THE CIRCUIT COURT</b> Third Judicial Circuit INCUMBENT POSITION Vote For not more than NINETEEN	<b>See List for District Office Candidates</b>	<b>PROPOSAL SECTION</b>																											
<b>D</b>	<b>E</b>	<b>F</b>																											
<b>JUDGE OF THE PROBATE COURT</b> INCUMBENT POSITION Vote For not more than TWO	<b>PROPOSAL 06-1</b> <b>A PROPOSED CONSTITUTIONAL AMENDMENT TO REQUIRE THAT MONEY HELD IN CONSERVATION AND RECREATION FUNDS CAN ONLY BE USED FOR THEIR INTENDED PURPOSES</b> The proposed constitutional amendment would: . Create a Conservation and Recreation Legacy Fund within the Constitution and establish existing conservation and recreation accounts as components of the fund. . Use current funding sources such as state park entrance and camping fees; snowmobile, ORV and boating registration fees; hunting and fishing license fees; taxes and other revenues to fund accounts. . Establish the current Game and Fish and Wildlife Fund within the Constitution. . Provide that money held in Funds can only be used for specific purposes related to conservation and recreation	<input type="radio"/> YES <input type="radio"/> NO	<b>PROPOSAL 06-4</b> <b>A PROPOSED CONSTITUTIONAL AMENDMENT TO PROHIBIT GOVERNMENT FROM TAKING PRIVATE PROPERTY BY EMINENT DOMAIN FOR CERTAIN PRIVATE PURPOSES</b> The proposed constitutional amendment would: . Prohibit government from taking private property for transfer to another private individual or business for purposes of economic development or increasing tax revenue. . Provide that if an individual's principal residence is taken by government for public use, the individual must be paid at least 125% of property's fair market value. . Require government that takes a private property to demonstrate that the taking is for a public use; if taken to eliminate blight, require a higher	<input type="radio"/> YES <input type="radio"/> NO	<b>JUDGE OF THE PROBATE COURT</b> INCUMBENT POSITION Vote For not more than TWO	<b>D</b>	<b>E</b>	<b>F</b>																					
<b>D</b>	<b>E</b>	<b>F</b>																											

<b>JUDGE OF THE PROBATE COURT</b> NON-INCUMBENT POSITION Vote For not more than ONE	<input type="radio"/> <input type="radio"/>	
<b>Daniel Arthur Hathaway</b> <hr/>	<input type="radio"/>	
<b>Frank S. Szymanski</b> <hr/>	<input type="radio"/>	
<b>JUDGE OF THE PROBATE COURT</b> INCUMBENT POSITION Partial Term Ending 01-01-2009 Vote For not more than ONE	<input type="radio"/> <input type="radio"/>	
<b>Judy A. Hartsfield</b> <hr/> <small>Judge of Probate Court</small>	<input type="radio"/>	
<b>JUDGE OF THE DISTRICT COURT</b> 36th District INCUMBENT POSITION Vote For not more than ELEVEN	<input type="radio"/> <input type="radio"/>	
<b>Robert C. Archer</b> <hr/> <small>Judge of District Court</small>	<input type="radio"/>	
<b>Marylin E. Atkins</b> <hr/> <small>Judge of District Court</small>	<input type="radio"/>	
<b>Vanessa Jones Bradley</b> <hr/> <small>Judge of District Court</small>	<input type="radio"/>	
<b>Donald Coleman</b> <hr/> <small>Judge of District Court</small>	<input type="radio"/>	
<b>Nancy A. Farmer</b> <hr/> <small>Judge of District Court</small>	<input type="radio"/>	
<b>Ruth Ann Garrett</b> <hr/> <small>Judge of District Court</small>	<input type="radio"/>	
<b>Deborah Lewis Langston</b> <hr/> <small>Judge of District Court</small>	<input type="radio"/>	
<b>Donna Robinson Millhouse</b> <hr/> <small>Judge of District Court</small>	<input type="radio"/>	
<b>Kevin F. Robbins</b> <hr/> <small>Judge of District Court</small>	<input type="radio"/>	
<b>David S. Robinson, Jr.</b> <hr/> <small>Judge of District Court</small>	<input type="radio"/>	
<b>C. Lorene Rovster</b> <hr/> <small>Judge of District Court</small>	<input type="radio"/>	
<b>JUDGE OF THE DISTRICT COURT</b> 36th District INCUMBENT POSITION Partial Term Ending 01-01-2009 Vote For not more than ONE	<input type="radio"/> <input type="radio"/>	
<b>Ronald Giles</b> <hr/> <small>Judge of District Court</small>	<input type="radio"/>	
<b>Rudy Serra</b> <hr/> <small>Judge of District Court</small>	<input type="radio"/>	

<p>and cannot be used for any purpose other than those intended. Should this proposal be adopted?</p>	<input type="radio"/> <input type="radio"/>	
<b>PROPOSAL 06-2</b> <b>A PROPOSAL TO AMEND THE STATE CONSTITUTION TO BAN AFFIRMATIVE ACTION PROGRAMS THAT GIVE PREFERENTIAL TREATMENT TO GROUPS OR INDIVIDUALS BASED ON THEIR RACE, GENDER, COLOR, ETHNICITY OR NATIONAL ORIGIN FOR PUBLIC EMPLOYMENT, EDUCATION OR CONTRACTING PURPOSES</b> The proposed constitutional amendment would: . Ban public institutions from using affirmative action programs that give preferential treatment to groups or individuals based on their race, gender, color, ethnicity or national origin for public employment, education or contracting purposes. Public institutions affected by the proposal include state government, local governments, community colleges and universities, community colleges and school districts. . Prohibit public institutions from discriminating against groups or individuals due to their gender, ethnicity, race, color or national origin. (A separate provision of the state constitution already prohibits discrimination on the basis of race, color or national origin.) Should this proposal be adopted?	<input type="radio"/> <input type="radio"/>	
<b>PROPOSAL 06-5</b> <b>A LEGISLATIVE INITIATIVE TO ESTABLISH MANDATORY SCHOOL FUNDING LEVELS</b> The proposed law would: . Increase current funding by approximately \$565 million and require State to provide annual funding increases equal to the rate of inflation for public schools, intermediate school districts, community colleges, and higher education (includes state universities and financial aid/grant programs). . Require State to fund any deficiencies from General Fund. . Base funding for school districts with a declining enrollment on three-year student enrollment average. . Reduce and cap retirement fund contribution paid by public schools, community colleges and state universities; shift remaining portion to state. . Reduce funding gap between school districts receiving basic per-pupil foundation allowance and those receiving maximum foundation allowance. Should this proposed law be approved?	<input type="radio"/> <input type="radio"/>	

## REPRESENTATIVE IN CONGRESS

13th District

**CAROLYN CHEEKS KILPATRICK**  
*Democratic*

14th District

**CHAD MILES**  
*Republican*

**JOHN CONYERS, JR.**  
*Democratic*

## STATE SENATOR

1st District

**CYNTHIA CASSELL**  
*Republican*

**HANSEN CLARKE**  
*Democratic*

2nd District

**MICHAEL HOEHN**  
*Republican*

**MARTHA G. SCOTT**  
*Democratic*

3rd District

**PAUL E. SOPHIEA**  
*Republican*

**IRMA CLARK-COLEMAN**  
*Democratic*

4th District

**KAREN MASTNEY FOBBS**  
*Republican*

**BUZZ THOMAS**  
*Democratic*

5th District

**DAVID LAWRENCE MALHALAB**  
*Republican*

**TUPAC A. HUNTER**  
*Democratic*

**JAMES WOLBRINK**  
*Green*

## REPRESENTATIVE IN STATE LEGISLATURE

1st District

**EDWARD J. GAFFNEY**  
*Republican*

**TIMOTHY BLEDSOE**  
*Democratic*

**KIRSTEN HAMEL**  
*Green*

2nd District

**EDITH L. FLOYD**  
*Republican*

**LAMAR LEMMONS, JR.**  
*Democratic*

3rd District

**SHIRLEY A. LAMAR**  
*Republican*

**BETTIE COOK SCOTT**  
*Democratic*

**FRED D. VITALE**  
*Green*

4th District

**SCOTT WITTINGTON**  
*Republican*

**COLEMAN A. YOUNG**  
*Democratic*

5th District

**BERT JOHNSON**  
*Democratic*

**CHARITY RENEE JONES**  
*Republican*

**MARSHA G. CHEEKS**  
*Democratic*

7th District

**VIRGIL SMITH**  
*Democratic*

**DEREK M. GRIGSBY**  
*Green*

8th District

**MELVIN E. BYRD**  
*Republican*

**GEORGE CUSHINGBERRY, JR.**  
*Democratic*

## REPRESENTATIVE IN STATE LEGISLATURE (Cont.)

9th District
<b>SHANELLE JACKSON</b> <i>Democratic</i>
<b>RON MARCH</b> <i>No Party Affiliation</i>
10th District
<b>THOMAS J. SCHAUT</b> <i>Republican</i>
<b>GABE LELAND</b> <i>Democratic</i>
11th District
<b>MORRIS W. HOOD III</b> <i>Democratic</i>
12th District
<b>STEVE TOBOCMAN</b> <i>Democratic</i>
<b>RAYMOND H. WARNER</b> <i>Libertarian</i>

## COUNTY COMMISSIONER

1st District
<b>DANIEL L. MERCIER</b> <i>Republican</i>
<b>TIM KILLEEN</b> <i>Democratic</i>
2nd District
<b>BERNARD PARKER</b> <i>Democratic</i>
3rd District
<b>MOSII MOE BLACKWELL</b> <i>Democratic</i>
4th District
<b>LANELL BUFFINGTON</b> <i>Republican</i>
<b>JEWEL WARE</b> <i>Democratic</i>
<b>EDWARD W. KARPINSKI</b> <i>Libertarian</i>

## COUNTY COMMISSIONER (Continued)

5th District
<b>ILONA VARGA</b> <i>Democratic</i>
6th District
<b>ISAAC CIERS, JR.</b> <i>Republican</i>
<b>KEITH D. WILLIAMS</b> <i>Democratic</i>
7th District
<b>TORION J. BRIDGES</b> <i>Republican</i>
<b>BURTON LELAND</b> <i>Democratic</i>
8th District
<b>ALISHA BELL</b> <i>Democratic</i>
WAYNE COUNTY COMMUNITY COLLEGE TRUSTEE
District 1
<b>MARY ELLEN STEMPFLE</b>
District 3
<b>VERNON C. ALLEN</b>
<b>LEONARD MONROE</b>
District 5
<b>DENISE WELLONS-GLOVER</b>

**CITY OF DETROIT  
DEPARTMENT OF ELECTIONS**

**JANICE M. WINFREY**  
*City Clerk*



NON-PROFIT  
ORGANIZATION  
U.S. POSTAGE  
PAID  
CAR-RT. SORT  
PERMIT 2003  
DETROIT, MI

U.S. CONG.	STATE SENATE	STATE REP.
COUNTY COMM.	COMM. COLLEGE	

VOTING LOCATION:



DIST - PCT.

## NOTICE TO ELECTORS OF THE CITY OF DETROIT

On Tuesday, November 7, 2006, a State-Wide General Election will be held in Michigan, for the purpose of electing candidates for Federal, State and Local offices. Proposals will also be on the ballot.

The above political composition chart provides you with the district numbers of your representatives in the United States Congress, State Senate, State House of Representative, County Commission and Community College. \*Also featured are your district/precinct and voting location. Use this information with the sample ballot to determine which candidate(s) you will vote for on Election Day.

### **YOU MUST VOTE AT YOUR ASSIGNED DISTRICT AND PRECINCT.**

Michigan election law mandates that the address on your driver's license must match your voter

registration address. Therefore, if the address on your driver's license is different from the address above, chances are you are not registered to vote within the district and precinct listed above.

If you are not sure where you vote, please contact the Registration Division of the Department of Elections at (313) 876-0190. Staff will be happy to assist you in determining your voting location.

Study the sample ballot and the voting instructions before Election Day and you will be prepared to vote on November 7.

Keep in mind that the Polls open at 7:00 a.m. and close at 8:00 p.m.

Remember, when voting, fill in the oval to the right of the candidate of your choice.

*\*Note: If your voting location changes before Election Day, you will receive a new voter registration card reflecting the change.*